



(3)

PART - II

Sr. No.	Particulars of Housing Loan for Deduction U/S 80/C		Remarks
10.	Amount of loan	Rs.	
	Date When Loan Taken		
	Date of Completion / Possession of House		
	Purpose for Loan : First Purchase / Resale Purchase / Construction / Renovation / Repairs		
	Name of the Financial Institution : Government / Bank etc.		
	Amount of Loan (Principal) Repaid during the F/Y – 2016-17	Rs.	
	Address of the property for which loan availed		

Note: 1) Documentary proof i.e. completion / occupation/ possession certificate (if claiming for the first time) should be enclosed. A copy of the registered agreement / sale deed may also be submitted.
2) Payments towards the cost of house property will include stamp duty, registration fee and other expenses for the purpose of transfer of house to the assessee.
3) If the house purchased/ constructed is in joint name with spouse and / or children necessary declaration should be submitted.

5. CERTIFICATE TO BE FURNISHED IN CASE OF UPDATE ALLOWANCE EXEMPTION U/S (10/14) (Applicable to Scientific Officers only):

Certified that the Update Allowance of Rs. _____/- received in the month of _____, 2016 for the year 2016-17 has been utilized gainfully for academic research and other professional pursuit in the performance of the official duties.

**SIGNATURE OF THE EMPLOYEE WITH DATE
EMP. NO. _____**



(4)

INCOME FROM HOUSE PROPERTY

(Use separate sheet for each house)

1. **ADDRESS OF HOUSE PROPERTY:**

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2. **RESIDENTIAL STATUS:**

Self Occupied	
Unoccupied	
Let Out	

3. **PARTICULARS OF INCOME (INCLUDING LOSS IF ANY) FROM HOUSE PROPERTY:****3.1 GROSS ANNUAL VALUE U/S 23:**

Amount for which the property might reasonably be let out Or Annual Municipal Valuation Or Annual Lettable value Or Actual Rent Received, Whichever is higher

(A): _____**3.2 LESS:** Municipal Tax/ Service Tax actually paid by the owner in the year 2016-17 (Xerox copy should be enclosed)**(B):** _____**3.3 NET ANNUAL VALUE: (A-B)****(C):** _____**3.4 DEDUCTIONS ADMISSIBLE U/S 24:****a) 30% of Net Annual Value (C)**

-for Repairs and collection charges (a) _____

b) Interest Paid / Payable on the borrowed Capital (documentary proof should be attached)(b) _____ (a+b) = **(D):** _____**3.5 NET CHARGABLE INCOME: (C-D)****(E):** _____



PART - II

(5)

VERIFICATION, CERTIFICATE & UNDERTAKING

1. I certify that the above particulars furnished by me are true and correct to the best of my knowledge and belief.
2. I undertake to produce original documentary evidences / certificates in respect of the above claims preferred by me on or before **31.12.2016**. Onus of rejection of any claim for want of original documentary evidence / certificate lies with me.
3. I certify that I shall continue to pay Insurance premium regularly in order to keep the policies in force.
4. I certify that the house property for which rebate is being claimed will not be transferred / disposed off till **31.03.2017**.

Signature with Date: _____

Name of the employee: _____

Emp. No.: _____

CERTIFICATE / UNDERTAKING

I undertake to produce original documentary evidences / certificates in respect of the above claims preferred by me before _____. Onus of rejection of any claim for want of original documentary evidence / certificate lies with me.

Signature with Date: _____

Name of the employee: _____

Emp. No.: _____